



## United States Department of the Interior



**BUREAU OF LAND MANAGEMENT**  
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**IN REPLY REFER TO:**  
**UTU-87636**  
UT-100

November 4, 2009

Memorandum

To: Utah State Director, (920)

From: St. George Field Office Manager, (UT-100)

Subject: Request for Patent Issuance, Washington County School District, UTU-87636

This is a request for patent issuance to Washington County School District pursuant to the Omnibus Public Land Act of March 30, 2009 (P.L. 111-11). The Act directs the conveyance of 75 acres of public land to the Washington County School District for use as public school and related educational and administrative purposes. Pursuant to the Act, the lands are to be conveyed for no consideration, and subject to reversionary provisions, as noted below.

The Field Office contact for this action is Kathy Abbott at (435) 688-3234.

A Development and Management Plan has been accepted by BLM to ensure compliance with provisions of the Act of 2009.

Public Lands to be patented are as follows:

Salt Lake Meridian, Utah

T. 42 S., R. 14 W.,  
sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$   
containing 75 acres.

The legal description conforms to the public land survey and plat and has been review by Cadastral Survey.

An Environmental Site Assessment meeting the requirements in BLM Handbook H-2104-4 was performed on the lands to be patented. No contaminants or hazardous materials were found on the land.

Sample Patent Request

The patent will include the following reservation to the United States:

A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 stat. 391; 43 U.S.C. 945.

The patent will be issued subject to the following third party rights:

Those rights for a road, granted to the City of Hurricane, its successors or assigns, by Right-of-Way No. UTU-82094, pursuant to the Act of October 21, 1976, (90 Stat. 2776; 43 U.S.C. 1761), as to the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 22 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 23.

Those rights for a power line and substation, granted to Dixie Escalante Rural Electric Company, its successors or assigns, by Right-of-Way No. UTU-82092, pursuant to the Act of October 21, 1976, (90 Stat. 2776; 43 U.S.C. 1761), as to the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 23.

The patent will also include the following reservations, conditions and limitations:

If the parcel conveyed ceases to be used for public school and related educational and administrative purposes, the land shall, at the discretion of the Secretary based on his determination of the best interests of the United States, revert to the United States.

If the Secretary determines that the land should revert to the United States, and if the Secretary determines that the land is contaminated with hazardous waste, Washington County School District shall be responsible for remediation of the contamination.

Our office would like to present the patent personally to the City of Hurricane. Please mail the patent to Jimmy Tyree, St. George Field Office manager when it is issued.

Serial No. UTU-87636

## The United States of America

To all to whom these presents shall come, Greeting:

### WHEREAS,

Washington County School District

is entitled to a land patent pursuant to Section 1980 of the Omnibus Public Land Management Act of March 30, 2009 (Public Law 111-11), for the following described land:

Salt Lake Meridian, Utah

T. 42 S., R. 14 W.,  
sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

containing 75 acres, more or less.

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with said Act of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said Washington County School District, the land above described for the use as public school and related educational and administrative purposes; TO HAVE AND TO HOLD the same, together with all rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the same, Washington County School District forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

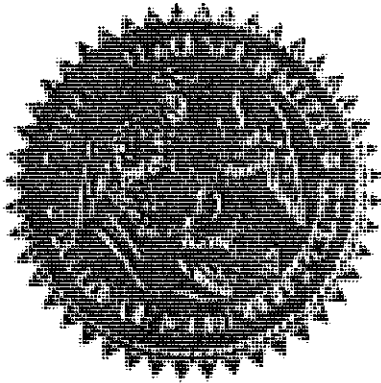
SUBJECT TO:

1. Those rights for a road, granted to the City of Hurricane, its successors or assigns, by Right-of-Way No. UTU-82094, pursuant to the Act of October 21, 1976, (90 Stat. 2776; 43 U.S.C. 1761).

2. Those rights for a power line and substation, granted to Dixie Escalante Rural Electric Company, its successors or assigns, by Right-of-Way No. UTU-82092, pursuant to the Act of October 21, 1976, (90 Stat. 2776; 43 U.S.C. 1761), as to the NW $\frac{1}{4}$ /NW $\frac{1}{4}$  Section 23.

The grant of the herein described lands is subject to the following reservations, conditions and limitations:

1. If the parcel conveyed ceases to be used for public school and related educational and administrative purposes, the land shall, at the discretion of the Secretary based on his determination of the best interests of the United States, revert to the United States.
2. If the Secretary determines that the land should revert to the United States, and if the Secretary determines that the land is contaminated with hazardous waste, Washington County School District shall be responsible for remediation of the contamination.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the twenty-fifth day of November in the year of our Lord two thousand and nine and of the Independence of the United States the two hundred and thirty-fourth.

By *Kent Hoffman*  
Kent Hoffman  
Deputy State Director, Lands and Minerals